



City of Watford City  
**FLOODPLAIN  
 DEVELOPMENT PERMIT**

Gray area to be completed by Floodplain Administrator:	Application #	Date Issued:	Date Compliant:
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**PROPERTY INFORMATION**

Legal Description (section, township, range, lot, etc.):
Property Address (if assigned) or GPS Coordinates (xx°xx'-xx.x"N,xxx°xx'xx.x"W):

**CONTACT INFORMATION**

**Applicant / Developer / Contractor**

Name:	Phone Number:	Email:
Mailing Address:		

**Property Owner** (if different than applicant)

Name:	Phone Number:	Email:
Mailing Address:		

**Additional Contact / Engineer** (if necessary)

Name:	Phone Number:	Email:
Mailing Address:		

**PROPOSED DEVELOPMENT**

Development is defined as: any man-made change to improve or un-improve real estate including building, filling, grading, paving, excavating, or storage of equipment or materials.

**Please check all that apply:**

**BUILDING(S)** (walled and roofed structure)

**Activity:**

- |  |                                      |   |   |
|--|--------------------------------------|---|---|
| <input type="checkbox"/> New Structure | <input type="checkbox"/> Alteration  | <input type="checkbox"/> Removal/Demolition | <input type="checkbox"/> Other: (specify below) |
| <input type="checkbox"/> Addition      | <input type="checkbox"/> Replacement | <input type="checkbox"/> Remodel/Renovate   | _____   |

**Structure Type:**

- |  |  |  |   |
|--|--|--|---|
| <input type="checkbox"/> Single Family Residential | <input type="checkbox"/> Combined Use      | <input type="checkbox"/> Non-residential | <input type="checkbox"/> Other: (specify below) |
| <input type="checkbox"/> Multi-family Residential  | <input type="checkbox"/> Manufactured Home |  | _____   |

**Complete for all building activity types:** (Except New Structure)

Estimated Cost of Project: (labor and materials)	
Existing Market Value of Structure: (if applicable)	<input type="checkbox"/> Substantial Improvement (50% or more of market value)

(Continued on Page 2)



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**PROPOSED DEVELOPMENT**

Please check all that apply:

**DEVELOPMENT OTHER THAN BUILDING(S)**

**Activity:**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Fill Placement<br>(fill brought in from outside the floodplain)            | <input type="checkbox"/> Landscaping<br>(cut and fill, borrow and placement)      | <input type="checkbox"/> Removal of fill, embankment or dike                                      |
| <input type="checkbox"/> Excavation<br>(where native material is removed from floodplain)           | <input type="checkbox"/> Construction or maintenance<br>of a dike/levee/floodwall | <input type="checkbox"/> Watercourse alterations<br>(river/stream/channel modifications, rip rap) |
| <input type="checkbox"/> Road or bridge construction<br>(new, repair/replacement, realignment)      | <input type="checkbox"/> Drainage improvements<br>(including culvert work)        | <input type="checkbox"/> Mining<br>(removal of gravel, rock, fill, or other natural material)     |
| <input type="checkbox"/> Installation of utilities<br>(water, sewer, gas, electric, communications) | <input type="checkbox"/> Tower construction<br>(communications tower, antennae)   | <input type="checkbox"/> Well drilling<br>(water, oil, natural gas, etc.)                         |
| <input type="checkbox"/> Other: (Please specify) _____  |   |   |

Description of the extent to which a watercourse will be altered or relocated (if applicable):  
 \_\_\_\_\_

**APPLICATION REQUIREMENTS**

- SECTION 4.1\* All applications require: Plans drawn to scale showing the nature, location, dimensions, and elevations of the area in question; existing or proposed structures, fill storage materials, drainage facilities; and the location of the foregoing.
- SECTION 4.1 (3)\* All applications involving flood-proofing require: Certification by a registered professional engineer or architect that the flood-proofing methods for any non-residential structure meet the flood-proofing criteria.  
 Elevation to which any structure is to be flood-proofed: \_\_\_\_\_ (determined by Floodplain Administrator)
- SECTION 5.3 (1)\* All applications in the floodway require: Certification by a registered professional engineer or architect demonstrating that encroachments shall not result in any increase in flood levels during the occurrence or a base flood discharge.

\* of Chapter XIV Watford City Municipal Code

**APPLICANT SIGNATURE**

By signing, I attest that this application is complete and accurate to the best of my knowledge. I understand the regulations of the City of Watford City as they pertain to this request. Other permits may be required to fulfill local, state, and federal regulatory requirements.

\_\_\_\_\_

Applicant Signature

\_\_\_\_\_

Date

**NOTE:** After development is completed, an elevation certificate or non-residential flood-proofing certificate must be submitted to verify as-built conditions match the application. A certificate of compliance will be issued upon verification.



# FLOODPLAIN DEVELOPMENT PERMIT



**THIS PAGE IS TO BE COMPLETED BY FLOODPLAIN ADMINISTRATOR ONLY.**

Application #	Legal Description of property:
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## FLOODPLAIN DETERMINATION

- Project Location:** (check one)
- Not located in a Special Flood Hazard Area.
  - Located in a Special Flood Hazard Area (A, AE, AO, or AH zones)
  - Located in Floodway.

Ground Elevation at Development Site:	FIRM Zone:	FIRM Date:
Base Flood Elevation at Development Site:	Lowest Floor Must Be Elevated to:	

## PERMIT DETERMINATION

I have determined that the proposed development:

- is in conformance with all provisions of Chapter XIV Flood Damage Ordinance within the City of Watford City Municipal Code of Ordinances.
- is NOT in conformance with all provisions of Chapter XIV Flood Damage Ordinance within the City of Watford City Municipal Code of Ordinances, specifically:

\_\_\_\_\_

Floodplain Administrator Signature

\_\_\_\_\_

Date

## COMPLIANCE DETERMINATION

I hereby issue a certificate of compliance for this development. An elevation certificate or flood-proofing non-residential flood-proofing certificate is on file validating the terms of this permit.

\_\_\_\_\_

Floodplain Administrator Signature

\_\_\_\_\_

Date